

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Preston Marcroft as  
Assistant Watermaster of Water District 34 from this day until the 2021 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 10th  
day of March , 2020.*

*Gary Spackman*

*Director - IDWR*

RECEIVED  
MAR 09 2020  
Department of Water Resources  
Boise, Idaho

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Butte & Custer ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District #34 according to the best of my ability. So help me God.

Preston Marcroft  
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of March, 2020

Cindy Smyer / Cindy  
Notary Public  
Residing At Leslie, ID 83251  
Commission Expires 4/20/2023

SEAL



Preston Marcroft